2022-2023

**DAIRY-FREE STUDENTS MUST ORDER FROM THIS MENU ONLY**

Fort Lee School District

**DAIRY-SAFE MENU** Only with documented allergy

**A Complete Lunch Includes:**

Entrée (with Protein/Grain)

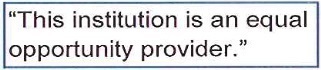
**Fruit/Vegetable**

Soy Milk

|  |  |
| --- | --- |
| **Mondays (M)** | All-Natural Chicken Tenders w/ Tortilla Rounds |
| **DOMINODOMINO1DOMINO1Tuesdays (T)** | Sabrett All-Beef Hot Dog on a Bun |
| **Wednesdays (W)** | Grilled Chicken Sandwich |
| **Thursdays (TH)** | Hamburger on a Bun |
| **DOMINODOMINO1DOMINO1Fridays (F)** | All-Natural Chicken Tenders w/ Tortilla Rounds |
|  |  |
| **Available Daily 1 (AD1)** | Turkey Sandwich |
| **Available Daily 2 (AD2)** | Ham Sandwich |
| **DOMINO** |  |
|  |  |

**Important consideration when deciding to participate in Dairy-Safe school lunch offerings:**

Pomptonian’s staff prepares and cooks a wide variety of meals and does not have separate equipment and space for dairy-safe (DS) meal preparation. To minimize the chance for cross-contamination, the DS items that are available for pre-order, are prepared by trained staff with, as per the manufacturer’s label, dairy-safe ingredients.



***Cut at this line and keep the above menu portion for your reference.***

*Please submit lunch forms promptly. Late submissions may not be properly recorded.*

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Please use the codes listed above to indicate your selections *for the month* on the order form below and return it by1 week prior in an envelope to your school cafeteria. Please be sure to put money on your child’s account prior to placing orders. It is important to go over the menu with your child. If your student is going to be absent on a day that lunch was ordered, please call the Food Service Director at 201-585-4675 ext 6535 between 8:00 & 8:30 a.m. the morning the student is to be absent

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| MONTH: | MON | TUE | WED | THU | FRI |  |
| Week of: |  |  |  |  |  | STUDENT’S NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Week of: |  |  |  |  |  | GRADE/TEACHER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Week of: |  |  |  |  |  | SCHOOL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Week of: |  |  |  |  |  | PARENT/GUARDIAN PHONE # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Week of: |  |  |  |  |  | PARENT/GUARDIAN E-MAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |  |  |  | NUMBER OF MEALS SELECTED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

***NOTE TO FREE LUNCH RECIPIENTS:*** If you plan to participate in the   
lunch program, you **must** fill out and return this form.

DS