

## 2021-2022 Fort Lee School District

**EGG-SAFE MENU** Only with documented allergy



Mondays (M) All-White Meat Chicken Tenders w/ a Dinner Roll

Tuesdays (T) Sabrett All-Beef Hot Dog on a Bun

Wednesdays (W) Grilled Chicken Sandwich
Thursdays (TH) Cheeseburger on a Bun
Fridays (F) Personal Cheese Pizza

A Complete Lunch Includes:

Entrée (with Protein/Grain)

Fruit/Vegetable

Milk

Available Daily 1 Bagel Bag w/ Yogurt & String Cheese

Available Daily 2 Turkey & Cheese Sandwich

## Important consideration when deciding to participate in Egg-Safe school lunch offerings:

Pomptonian's staff prepares and cooks a wide variety of meals and does not have separate equipment and space for egg-safe (ES) meal preparation. To minimize the chance for cross-contamination, the ES items that are available for pre-order, are prepared by trained staff with, as per the manufacturer's label, egg-safe ingredients.

| Cut at this line and keep the above | menu portion for your reference.              |
|-------------------------------------|---|
| Please submit lunch forms promptly. | Late submissions may not be properly recorded |

"This institution is an equal opportunity provider."

Please use the numbers/codes listed above to indicate your selections *for the month* on the order form below and return it by 1 week prior in an envelope to your school cafeteria. It is important to go over the menu with your child. If your student is going to be absent on a day that lunch was ordered, please call the Food Service Director at 201-585-4675 ext. 6535 between 8:00 & 8:30 a.m. the morning the student is to be absent.

| MONTH:   | MON | TUE | WED | THU | FRI                      |                         |
|----------|-----|-----|-----|-----|--------------------------|-------------------------|
| Week of: |     |     |     |     |                          | STUDENT'S NAME          |
| Week of: |     |     |     |     |                          | GRADE/TEACHER           |
| Week of: |     |     |     |     |                          | SCHOOL                  |
| Week of: |     |     |     |     |                          | PARENT/GUARDIAN PHONE # |
| Week of: |     |     |     |     |                          | PARENT/GUARDIAN E-MAIL  |
|          |     |     |     |     | NUMBER OF MEALS SELECTED |                         |

**NOTE TO FREE LUNCH RECIPIENTS:** If you plan to participate in the lunch program, you **must** fill out and return this form.